

# BONNIE DUNCAN SCHOLARSHIP FUND



## APPLICATION FOR ADULT LEARNERS

**CRITERIA FOR ADULT LEARNER APPLICANT:**

- Must be 17 years or older
- Hunterdon County resident
- High School Diploma or GED
- Household Income level must be at or below the ALICE (Asset Limited Income Constrained Employed) threshold ([click here for more information](#))

**Applicant Information\***

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Family Financial Information\***

**Please Identify Yourself from ONE of the options below**

#1 Primary Household Member

#2 Secondary Household Member

#3 Adult Applicant living in parent/family's household

Name(s) of Current Employer(s): \_\_\_\_\_ Position(s): \_\_\_\_\_ Yrs. w/ Employer(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Average take home pay/month: \_\_\_\_\_ Average # of months employed during the year: \_\_\_\_\_

Non-employment income/month (SSI, disability, alimony, child support, other income): \_\_\_\_\_

Estimate your current personal Assets: (checking, savings, other): \_\_\_\_\_

\*Section is required

Please list all children in the applicant's family and complete appropriate columns.

Name	Relationship	Age	Grade	In Home Child Care	Out of Home Child Care	Working

**Prior Employment Information\***

**EMPLOYMENT EXPERIENCE: (Begin with the most recent position.)**

Employer	Estimate your monthly income (after taxes)	Dates of Employment	# Hours Per Week (full time, part time, seasonal)

**Financial (Educational) Support Information\***

How much will you/family member contribute to the applicant's education for 2024? \_\_\_\_\_

Did you file or do you plan to file for Student Aid?  Yes  No  I Don't Know

Do you need more information regarding financial aid options?  Yes  No

Have you received financial aid or scholarships from other sources for 2024?  Yes  No

If yes, please list below: (Include the School(s) that awarded the funds, if applicable. DO NOT LIST LOANS!  
Only list the schools you are considering.)

School	Source of Financial Aid or Scholarship	Annual \$ Amount	Renewable: Yes or No

\*Section is required

List the school/college that you would like to attend and list the estimated expenses (per year) below:

School/College You Plan/Would Like To Attend: \_\_\_\_\_

School Expenses:

Personal Expenses:

Tuition: \_\_\_\_\_

Room/Board or Rent: \_\_\_\_\_

Books & Other Fees: \_\_\_\_\_

Commuting/Transportation Expenses: \_\_\_\_\_

Childcare Expenses: \_\_\_\_\_

Food Expenses: \_\_\_\_\_

Total Estimated School Expenses: \_\_\_\_\_

Total Estimated Personal Expenses: \_\_\_\_\_

Total Combined Estimated Expenses: \_\_\_\_\_

### **Academic Information\***

**What are your educational goal(s)? Check all that apply.**

- Prepare for a new career
- Advance in job/career
- Improve basic skills
- Obtain an academic/skilled certificate
- Obtain a 2-year Associate's Degree
- Transfer to a 4-year institution to earn a Bachelor's Degree or higher
- Other (Please Specify) \_\_\_\_\_

If you have an intended **CAREER PATH**, indicate that here: \_\_\_\_\_

If you have chosen a **MAJOR**, indicate your choice: \_\_\_\_\_

**For the choices listed above, which program(s) of study interest you the most? Check all that apply.**

- Advanced Technology
- Business
- Education
- Healthcare
- Arts and Humanities
- Social Sciences
- Science, Technology, Engineering and Math (STEM)
- Others
- Not sure

**What is the highest level of education you have achieved?**

- High School Diploma or GED
- Some Post Secondary Training (Vo Tech, Poly Tech, some certification program)
- Some College
- Associate's Degree
- Bachelors Degree

**# Credits/certifications completed:** \_\_\_\_\_

**Do you think any of your relevant credits and/or work experience are or may be transferrable?**

- Yes    No    Don't Know

**For prior Post-High School education, please list the school/university attended.**

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**OTHER ACTIVITIES: e.g., Athletics, Coaching, Clubs, Faith-based Activities, Visual/Performing Arts, Volunteer Work, Special Interests, and Other Activities\***

Activity	Personally Important to Applicant	Relevant to Career/Course goals	# Years

\*Section is required

In which of the following do you need support in order to enroll and/or complete your studies? Mark all that apply.

- Paying for college
  - Childcare
  - Transportation
  - Gain confidence in my ability to succeed in college
  - Gain technology skills
  - Access to High-speed Wi-Fi / Internet (speeds above 25/3 Mbps and usage of at least 1024 GB per month)  
(Affordable Connectivity Program)
  - Making connections with students on campus who have similar backgrounds/interests
  - The flexibility of the schedule
  - Time away from my family
  - Access to computer and other resources
  - Improving my understanding of college admissions process and procedures
  - Increasing knowledge regarding career options and length of time to complete studies
  - Work schedule
  - Other Please explain: \_\_\_\_\_
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**Applicant Signature\***

**I have reviewed this scholarship application and my included essay and have verified that the information provided is correct. Typing my name below, will serve as my electronic signature.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*Please see next page to include required application essay.\*\*\***

**ESSAY\***

**Note:** It is recommended that you write your essay in an another source and then copy and paste that text here.

**REQUIRED: Please include an essay that incorporates the topics below.**

(Limit 500 words / 4000 characters)

- Why do you want to enroll in school as an adult learner?
- What are your goals upon completion of your education?
- State any special circumstances which you feel make it imperative that you have financial aid.

**Please e-mail completed application to: [info@uwhunterdon.org](mailto:info@uwhunterdon.org).**

**OR**

**Print and mail to:** United Way of Hunterdon County, Attn: Bonnie Duncan Scholarship Fund  
4 Walter E. Foran, Suite 401, Flemington, NJ 08822.